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S.D. SEC. OF STATE

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>The Daily Republic</u>		2. DATE <u>9-26-14</u>
3. FREQUENCY OF ISSUE <u>Daily (mon-sat)</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>306</u>	3B. ANNUAL SUBSCRIPTION PRICE \$ <u>175.00</u>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>120 S Lawler St Mitchell, Davison County, SD 57301-3443</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>101 5th St N Fargo, Cass County, ND 58102-4826</u>		
6. FULL NAME OF PUBLISHER:		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <u>See attached addendum</u> COMPLETE MAILING ADDRESS		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>NONE.</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<u>10682</u>	<u>10896</u>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.	<u>6552</u>	<u>6821</u>
2. Mail Subscription (Paid and or requested)	<u>3642</u>	<u>3581</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<u>10194</u>	<u>10402</u>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<u>8</u>	<u>7</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<u>10202</u>	<u>10409</u>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<u>189</u>	<u>195</u>
2. Return from News Agents	<u>291</u>	<u>292</u>
G. TOTAL (Sum of E, F1 and F2 -- Should equal net press run shown in A)	<u>10682</u>	<u>10896</u>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

[Signature]  
(Signature)

PUBLISHER  
(Title)

State of South Dakota )  
County of Davison )

(Seal)

Sworn to before me this 26 day of September, 20 14  
Melina Seppala  
Notary Public

My commission expires: 4-15-20

Form: SO REC 051 8/2014  
MELISSA SEPPALA  
Notary Public  
SEAL  
South Dakota



**Addendum (box 7)**

Forum Communications Company – 101 5<sup>th</sup> St N Fargo ND 58102-4826

Jane Black Marcil – 101 5<sup>th</sup> St N Fargo ND 58102-4826

William C. Marcil – 101 5<sup>th</sup> St N Fargo ND 58102-4826

Norman D. Black Jr. Trust – 101 5<sup>th</sup> St N Fargo ND 58102-4826

Trustees: Jane Black Marcil & William C Marcil – 101 5<sup>th</sup> St N Fargo ND 58102-4826